WORLD CHAMPIONSHIP

AMARILLO, TEXAS

10/15/2019 - 10/19/2019

ENTRY & PAYMENT DEADLINE: OCTOBER 8th

Mailing Address: **CMSA | PO Box 157 | Roswell, NM 88202**

cmsa
cowboy mounted shooting association

CMSA #:_____ Class:_____

First & Last Name: _____

Address, City, St., Zip:_____

Phone & Email:_____

Main Match Entry **$3,000 ADDED to Overall/Reserve!** $200

Wrangler ..... $50 choose one > $

Montana Silversmiths EXTREME Double Down - **$15,000 ADDED!** ..... $400 ..... $

Double Bar KZ Senior Incentive - **With incentive fund added money!** ..... $100 ..... $

Clean Shooter Jackpot - **$500 ADDED** ..... $50 ..... $

Super Senior Jackpot (62 and older) ..... $100 ..... $

Cimarron Eliminator - **$2,000 ADDED to Open Division!** ..... $100 ..... $

Shotgun Class - **$500 ADDED in Showcase!** ..... $100 ..... $

Taylor's & Company Rifle Class - **$500 ADDED in Showcase!**

Lever/Pump Rifle ..... $100 ..... $

Revolving Rifle ..... $100 ..... $

AQHA World (AQHA card & horse papers required) - **$10,000 ADDED!** ..... $440 x _____ = $

CMSA World Champion Paint Horses - **$3000 ADDED ($1500 to amateur, $1500 to open)!** ..... $150 x _____ = $

3D Stage Jackpots

Stage 1 (2 sec.)___ Stage 2 (3 sec.)___ Stage 3 (4 sec.)___ Stage 4 (3 sec.)___ Stage 5 (2 sec.)___

Number of stages entered x $20 = ... $

STALLS: $175.00 x _____ = ... $

Note: Stalls come with 3 bags of shavings.

RV spots are limited to first come first PAID basis:

E/W: $135 x _____ = ... $

Note: Move in opens at 8:00 AM Monday, October 14th. THERE WILL BE NO EARLY MOVE INS! To guarantee stall and/or RV placement(s), please have one person in your group book and pay for all stalls and/or RV spots.

Awards Banquet Dinner Tickets (10/16/2019 7PM): $25.00 x _____ = ... $

Office and Grounds Fee ..... $ 50.00

TOTAL ..... $