

WRANGLER WORLD CHAMPIONSHIP

AMARILLO, TEXAS

10/17/2018 - 10/20/2018

ENTRY & PAYMENT DEADLINE: OCTOBER 9th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202



CMSA #: _____ Class: _____

First & Last Name: _____

Address, City, St., Zip: _____

Phone & Email: _____

Main Match Entry \$3,000 ADDED to Overall/Reserve!	\$200		
Wrangler	\$50	choose one >	\$
Montana Silversmiths Double Down - \$15,000 ADDED!	\$200		\$
Double Bar KZ Senior Incentive - With incentive fund added money!	\$100		\$
Clean Shooter Jackpot - \$500 ADDED	\$50		\$
Super Senior Jackpot (62 and older).....	\$100		\$
Cimarron Eliminator - \$2,000 ADDED to Open Division!	\$100		\$
EMF Pietta Shotgun Class - \$500 ADDED in Showcase!	\$100		\$
Taylor's & Company Rifle Class - \$500 ADDED in Showcase!			
Lever/Pump Rifle.....	\$100		\$
Revolving Rifle.....	\$100		\$
AQHA (AQHA card & horse papers required) - \$2,000 ADDED (\$500 per class)!	\$150 x _____ =		\$
APHA (APHA card & horse papers required) - \$2000 ADDED (\$1000 to amateur, \$1000 to open)!	\$150 x _____ =		\$
3D Stage Jackpots			
Stage 1 (2 sec.)____ Stage 2 (3 sec.)____ Stage 3 (4 sec.)____ Stage 4 (3 sec.)____ Stage 5 (2 sec.)____			
Number of stages entered x \$20 =			\$
STALLS: \$175.00 x _____ =			\$
Note: Stalls come with 3 bags of shavings.			
RV spots are limited to first come first PAID basis:			
E/W: \$135 x _____ =			\$
Note: Move in opens at 8:00 AM Tuesday, October 16th. THERE WILL BE NO EARLY MOVE INS! To guarantee stall and/or RV placement(s), please have one person in your group book and pay for all stalls and/or RV spots.			
Awards Banquet Dinner Tickets (10/17/2018 7PM): \$25.00 x _____ =			\$
Office and Grounds Fee			\$ 50.00
TOTAL.....			\$