

# WRANGLER WORLD CHAMPIONSHIP

AMARILLO, TEXAS

10/18/2017 - 10/21/2017

ENTRY & PAYMENT DEADLINE: OCTOBER 11th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202



CMSA #: \_\_\_\_\_ Class: \_\_\_\_\_

First & Last Name: \_\_\_\_\_

Address, City, St., Zip: \_\_\_\_\_

Phone & Email: \_\_\_\_\_

|   |                 |              |    |
|---|-----------------|--------------|----|
| Main Match Entry <b>\$3,000 ADDED to Overall/Reserve!</b> .....   | \$200           |              |    |
| Wrangler .....  | \$50            | choose one > | \$ |
| Montana Silversmiths Double Down - <b>\$15,000 ADDED!</b> .....   | \$200           |              | \$ |
| Double Bar KZ Senior Incentive - <b>With incentive fund added money!</b> .....                            | \$100           |              | \$ |
| Clean Shooter Jackpot - <b>\$500 ADDED</b> .....  | \$50            |              | \$ |
| Cimarron Eliminator - <b>\$4,000 ADDED to Open Division!</b> .....  | \$100           |              | \$ |
| Cimarron Shotgun Class - <b>\$500 ADDED in Showcase!</b> .....  | \$100           |              | \$ |
| Taylor's & Company Rifle Class - <b>\$500 ADDED in Showcase!</b>  |                 |              |    |
| Lever/Pump Rifle.....   | \$100           |              | \$ |
| Revolving Rifle.....  | \$100           |              | \$ |
| AQHA (AQHA card & horse papers required) - <b>\$2,000 ADDED (\$500 per class)!</b> .....                  | \$150 x _____ = |              | \$ |
| APHA (APHA card & horse papers required) - <b>\$2000 ADDED (\$1000 to amateur, \$1000 to open)!</b> ..... | \$150 x _____ = |              | \$ |
| 3D Stage Jackpots   |                 |              |    |
| Stage 1 (2 sec.)____ Stage 2 (3 sec.)____ Stage 3 (4 sec.)____ Stage 4 (3 sec.)____ Stage 5 (2 sec.)____  |                 |              |    |
| Number of stages entered x \$20 = .....   |                 |              | \$ |
| STALLS: \$175.00 x _____ = .....  |                 |              | \$ |

Note: Stalls come with 3 bags of shavings.

RV spots are limited to first come first **PAID** basis:

E/W: \$135 x \_\_\_\_\_ = .....

Note: Move in opens at 8:00 AM Tuesday, October 17th. **THERE WILL BE NO EARLY MOVE INS!** To guarantee stall and/or RV placement(s), please have one person in your group book and pay for all stalls and/or RV spots.

Awards Banquet Dinner Tickets (10/18/2017 7PM): \$25.00 x \_\_\_\_\_ = .....

Office and Grounds Fee .....

TOTAL.....