



# CHAMPIONSHIP SERIES

## CMSA CENTRAL US CHAMPIONSHIP

GUTHRIE, OK

6/07 - 6/10/2017

**ENTRY & PAYMENT DEADLINE: June 2nd**

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: \_\_\_\_\_ Class: \_\_\_\_\_  
 First & Last Name: \_\_\_\_\_  
 Address, City, St., Zip: \_\_\_\_\_  
 Phone & Email: \_\_\_\_\_

Main Match Entry .....	\$200	choose one >	\$
Wrangler .....	\$50		
Montana Silversmiths Double Down Incentive - <b>\$10,000 ADDED</b> .....	\$200		\$
Double Bar KZ Ranch Senior Incentive - <b>\$1,000 ADDED</b> .....	\$100		\$
Platinum Performance Clean Shooter Jackpot <b>\$500 ADDED</b> .....	\$50		\$
Cimarron Eliminator - <b>\$2,000 ADDED in Open Division</b> .....	\$100		\$
Cavalry Class .....	\$100		\$
Cimarron Shotgun Class - <b>\$500 ADDED in Showcase</b> .....	\$100		\$
Taylor's & Company Rifle Class - <b>\$500 ADDED in Showcase</b>			
Lever/Pump Rifle .....	\$100		\$
Revolving Rifle .....	\$100		\$
AQHA (AQHA card & horse papers required) .....	\$150 x _____ =		\$
APHA (APHA card & horse papers required) .....	\$150 x _____ =		\$
SHOOTOUT & CENTRALS STALLS: <b>\$175.00 x _____ =</b> .....			\$
Move in 06/02, move out 6/11      Tack <b>\$135.00 x _____ =</b> .....			\$
Any move ins before 06/02 will be \$25 per stall, this includes tack stalls and horse stalls.			
CENTRAL ONLY STALLS: <b>\$135.00 x _____ =</b> .....			\$
Move in 6/06, move out 6/11      Tack <b>\$100.00 x _____ =</b> .....			\$
Any move ins before 06/06 will be \$25 per stall, this includes tack stalls and horse stalls.			
All RV spots are to be paid and reserved through Lazy E. To reserve and pay: 405-282-3004 or 800-595-7433.			
Office and Grounds Fee .....			\$ 50.00

All early move ins will be \$25 per stall, this includes tack stalls and horse stalls.

TOTAL..... \$