



CHAMPIONSHIP SERIES

CMSA JEFFERS NATIONAL CHAMPIONSHIP

TUNICA, MS

4/12 - 4/15/2017

ENTRY & PAYMENT DEADLINE: April 7th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: _____ Class: _____
 First & Last Name: _____
 Address, City, St., Zip: _____
 Phone & Email: _____

Main Match Entry	\$200	choose one >	\$
Wrangler	\$50		
Montana Silversmiths Double Down Incentive - \$10,000 ADDED	\$200		\$
Double Bar KZ Ranch Senior Incentive - \$1,000 ADDED	\$100		\$
Platinum Performance Clean Shooter Jackpot \$500 ADDED	\$50		\$
Cimarron Eliminator \$4,000 ADDED in Open Division (Pistols for Limited Division)	\$100		\$
Cavalry Class \$300 ADDED in Showcase	\$100		\$
Cimarron Shotgun Class - \$500 ADDED in Showcase	\$100		\$
Taylor's & Company Rifle Class- \$500 ADDED in Showcase			
Lever/Pump Rifle	\$100		\$
Revolving Rifle	\$100		\$
AQHA (AQHA card & horse papers required)	\$150 x ____ =		\$
APHA (APHA card & horse papers required)	\$150 x ____ =		\$
TNCMSA SHOOT & NATIONALS STALLS: \$175.00 x ____ =			\$
Move in 4/08, move out 4/16 Tack \$125.00 x ____ =			\$
NATIONAL STALLS: \$135.00 x ____ =			\$
Move in 4/11, move out 4/16 Tack \$100.00 x ____ =			\$
RV spots are limited to first come first PAID basis. Move in 4/08, move out 4/16 \$235			\$
Additional Charges apply for early arrivals.			
Office and Grounds Fee			\$ 50.00

TOTAL.....\$