

# WRANGLER WORLD CHAMPIONSHIP

AMARILLO, TEXAS

10/12/2016 - 10/15/2016

ENTRY & PAYMENT DEADLINE: OCTOBER 5th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202



CMSA #: \_\_\_\_\_ Class: \_\_\_\_\_

First & Last Name: \_\_\_\_\_

Address, City, St., Zip: \_\_\_\_\_

Phone & Email: \_\_\_\_\_

Main Match Entry .....	\$200		
Wrangler .....	\$50	choose one >	\$
Montana Silversmiths Double Down - <b>\$15,000 ADDED!</b> .....	\$200		\$
Platinum Performance Senior Incentive - <b>\$2,000 ADDED, plus incentive fund!</b> .....	\$100		\$
Clean Shooter Jackpot - <b>\$500 ADDED</b> .....	\$50		\$
Cimarron Eliminator - <b>\$4,000 ADDED to Open Division!</b> .....	\$100		\$
Cimarron Shotgun Class - <b>\$500 ADDED in Showcase!</b> .....	\$100		\$
Taylor's & Company Rifle Class - <b>\$500 ADDED in Showcase!</b>			
Lever/Pump Rifle .....	\$100		\$
Revolving Rifle .....	\$100		\$
AQHA (AQHA card & horse papers required) - <b>\$2,000 ADDED (\$500 per class!)</b> .....	\$150 x _____ =		\$
APHA (APHA card & horse papers required) - <b>\$3000 ADDED (\$1250 to amateur, \$1250 to open, \$500 to youth!)</b> .....	\$150 x _____ =		\$
3D Stage Jackpots			
Stage 1 (2 sec.) _____ Stage 2 (3 sec.) _____ Stage 3 (4 sec.) _____ Stage 4 (3 sec.) _____ Stage 5 (2 sec.) _____			
Number of stages entered x \$20 = .....			\$
STALLS: \$175.00 x _____ = .....			\$
TACK STALLS: \$100.00 x _____ = .....			\$

RV spots are limited to first come first **PAID** basis:

E/W: \$135 x \_\_\_\_\_ = .....

Note: Move in opens at 8:00 AM Tuesday, October 11th. **THERE WILL BE NO EARLY MOVE INS!** To guarantee stall and/or RV placement(s), please have one person in your group book and pay for all stalls and/or RV spots.

Awards Banquet Dinner Tickets (10/12/2016 7PM): \$25.00 x \_\_\_\_\_ = .....

Office and Grounds Fee .....

TOTAL .....