



# CHAMPIONSHIP SERIES

## LAKOTA WESTERN US CHAMPIONSHIP

LAS VEGAS, NV

08/03 - 8/06/2016

**ENTRY & PAYMENT DEADLINE: July 29th**

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: \_\_\_\_\_ Class: \_\_\_\_\_

First & Last Name: \_\_\_\_\_

Address, City, St., Zip: \_\_\_\_\_

Phone & Email: \_\_\_\_\_

Main Match Entry- <b>\$1,600 Total ADDED to Overalls</b> .....	\$200	choose one >	\$
Wrangler .....	\$50		
Montana Silversmiths Double Down Incentive - <b>\$10,000 ADDED</b> .....	\$200		\$
Platinum Performance Senior Incentive - <b>\$1,000 ADDED</b> .....	\$100		\$
Clean Shooter Jackpot - <b>\$500 ADDED</b> .....	\$50		\$
Cimarron Eliminator - <b>\$2,000 ADDED in Open Division, Pistol in Limited Division</b> .....	\$100		\$
Cavalry Class <b>\$300 ADDED in Showcase</b> .....	\$100		\$
Cimarron Shotgun Class - <b>\$500 ADDED in Showcase</b> .....	\$100		\$
Taylor's & Company Rifle Class - <b>\$500 ADDED in Showcase</b>			
Lever/Pump Rifle .....	\$100		\$
Revolving Rifle.....	\$100		\$
AQHA (AQHA card & horse papers required) .....	\$150 x ____ =		\$
APHA (APHA card & horse papers required).....	\$150 x ____ =		\$
Poker Night 08/03 at 8:30 PM .....	\$80 x ____ =		\$
STALL (COMES WITH 4 BAGS OF SHAVINGS): <b>\$175.00 x ____ =</b> .....			\$
Move in 08/02, move out 8/07			
Office and Grounds Fee.....			\$ 50.00

TOTAL.....\$