



CHAMPIONSHIP SERIES

CMSA JEFFERS NATIONAL CHAMPIONSHIP

TUNICA, MS

4/13 - 4/16/2016

ENTRY & PAYMENT DEADLINE: April 8th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: _____ Class: _____
 First & Last Name: _____
 Address, City, St., Zip: _____
 Phone & Email: _____

Main Match Entry - \$5,000 ADDED to the classes	\$200	choose one >	\$
Wrangler	\$50		
Montana Silversmiths Double Down Incentive - \$10,000 ADDED	\$200		\$
Platinum Performance Senior Incentive - \$1,000 ADDED	\$100		\$
Clean Shooter Jackpot \$500 ADDED	\$50		\$
Cimarron Eliminator \$4,000 ADDED in Open Division (Pistols for Limited Division)	\$100		\$
Cavalry Class \$300 ADDED in Showcase	\$100		\$
Cimarron Shotgun Class - \$500 ADDED in Showcase	\$100		\$
Taylor's & Company Rifle Class- \$500 ADDED in Showcase			
Lever/Pump Rifle	\$100		\$
Revolving Rifle.....	\$100		\$
AQHA (AQHA card & horse papers required)	\$150 x ____ =		\$
APHA (APHA card & horse papers required).....	\$150 x ____ =		\$
TN REGIONAL & NATIONALS STALLS: \$170.00 x ____ =			\$
Move in 4/09, move out 4/17 Tack \$125.00 x ____ =			\$
NATIONAL STALLS: \$130.00 x ____ =			\$
Move in 4/12, move out 4/17 Tack \$100.00 x ____ =			\$
RV spots are limited to first come first PAID basis. Move in 4/09, move out 4/17 \$200			\$
Office and Grounds Fee.....			\$ 50.00

TOTAL.....\$