

TONY LAMA WORLD CHAMPIONSHIP



AMARILLO, TEXAS

10/14/2015 - 10/17/2015

ENTRY & PAYMENT DEADLINE: OCTOBER 7th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202



CMSA #: _____ Class: _____

First & Last Name: _____

Address, City, St., Zip: _____

Phone & Email: _____

Main Match Entry	\$200		
Wrangler	\$50	choose one >	\$
Montana Silversmiths Double Down - \$15,000 ADDED!	\$200		\$
Platinum Performance Senior Incentive - \$2,000 ADDED, plus incentive fund!	\$100		\$
Clean Shooter Jackpot - \$500 ADDED by Watt Wealth Management	\$50		\$
Cimarron Eliminator - \$4,000 ADDED to Open Division!	\$100		\$
Cimarron Shotgun Class - \$500 ADDED in Showcase!	\$100		\$
Taylor's & Company Rifle Class - \$500 ADDED in Showcase!			
Lever/Pump Rifle	\$100		\$
Revolving Rifle	\$100		\$
AQHA (AQHA card & horse papers required) - \$2,000 ADDED (\$500 per class!)	\$150 x _____ =		\$
APHA (APHA card & horse papers required) - \$3000 ADDED (\$1500 to amateur, \$1500 to open!)	\$150 x _____ =		\$
STALLS: \$175.00 x _____ =			\$
TACK STALLS: \$100.00 x _____ =			\$
RV spots are limited to first come first PAID basis:			
E/W: \$135 x _____ =			\$

Note: Move in opens at 8:00 AM Tuesday, October 13th. **THERE WILL BE NO EARLY MOVE INS!** To guarantee stall and/or RV placement(s), please have one person in your group book and pay for all stalls and/or RV spots.

Awards Banquet Dinner Tickets (10/14/2015 7PM): \$25.00 x _____ =	\$
Office and Grounds Fee	\$ 50.00
TOTAL	\$