



# CHAMPIONSHIP SERIES

## LAKOTA WESTERN US CHAMPIONSHIP

LAS VEGAS, NV

7/29 - 8/01/2015

**ENTRY & PAYMENT DEADLINE: July 24th**

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: \_\_\_\_\_ Class: \_\_\_\_\_

First & Last Name: \_\_\_\_\_

Address, City, St., Zip: \_\_\_\_\_

Phone & Email: \_\_\_\_\_

Main Match Entry .....	\$200	choose one >	\$
Wrangler .....	\$50		
Montana Silversmiths Double Down Incentive - <b>\$10,000 ADDED</b> .....	\$200		\$
Platinum Performance Senior Incentive - <b>\$1,000 ADDED</b> .....	\$100		\$
Clean Shooter Jackpot - <b>\$500 ADDED by Watt Wealth Management Group</b> .....	\$50		\$
Cimarron Eliminator - <b>\$2,000 ADDED in Open Division</b> .....	\$100		\$
Cavalry Class <b>\$500 ADDED in Showcase</b> .....	\$100		\$
Cimarron Shotgun Class - <b>\$500 ADDED in Showcase</b> .....	\$100		\$
Taylor's & Company Rifle Class - <b>\$500 ADDED in Showcase</b>			
Lever/Pump Rifle .....	\$100		\$
Revolving Rifle .....	\$100		\$
AQHA (AQHA card & horse papers required) .....	\$150 x ____ =		\$
APHA (APHA card & horse papers required) .....	\$150 x ____ =		\$
Poker Night 07/29 at 8:30 PM .....	\$80 x ____ =		\$
STALL (COMES WITH 4 BAGS OF SHAVINGS):	\$175.00 x ____ =		\$
Move in 07/28, move out 8/02			
Office and Grounds Fee .....			\$ 50.00

TOTAL.....\$