



# CHAMPIONSHIP SERIES

## CMSA BISHOP TRAILERS WINTER US CHAMPIONSHIP

QUEEN CREEK, AZ

2/18 - 2/21/2015

**ENTRY & PAYMENT DEADLINE: February 11th**

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: \_\_\_\_\_ Class: \_\_\_\_\_  
 First & Last Name: \_\_\_\_\_  
 Address, City, St., Zip: \_\_\_\_\_  
 Phone & Email: \_\_\_\_\_

Main Match Entry .....	\$200		
Wrangler .....	\$50	choose one >	\$
Montana Silversmiths Double Down - <b>\$5,000 ADDED</b> .....	\$200		\$
Platinum Performance Senior Incentive - <b>\$1,000 ADDED</b> .....	\$100		\$
Clean Shooter Jackpot - <b>\$500 ADDED</b> .....	\$50		\$
Cimarron Eliminator <b>\$2,000 ADDED in Open Division</b> .....	\$100		\$
Cavalry Class - <b>\$500 ADDED in Showcase</b> .....	\$100		\$
Cimarron Shotgun Class (Preliminary Payout Gender Split) - <b>\$500 ADDED in Showcase</b>	\$100		\$
Taylor's & Company Rifle Class (Preliminary Payout Gender Split) - <b>\$500 ADDED in Showcase</b>			
Lever/Pump Rifle .....	\$100		\$
Revolving Rifle.....	\$100		\$
AQHA (AQHA card & horse papers required) .....	\$150 x ____ =		\$
APHA (APHA card & horse papers required).....	\$150 x ____ =		\$
• Stalls for Regional and Winter Championship (02/13/2015- 2/22/2015) .....	\$150		\$
• Stalls for Winter Championship ONLY (02/17/2015-2/22/2015) .....	\$105		\$
• Stalls for Regional ONLY (02/13/2015- 2/15/2015) .....	\$45		\$

NO OUTSIDE SHAVINGS ALLOWED! Shavings must be purchased on site. RV sites are available and must be reserved by calling Horseshoe Park at 480-358-3793.

Office and Grounds Fee.....\$ 50.00

TOTAL.....\$