



# CHAMPIONSHIP SERIES

APPALACHIAN CHAMPIONSHIP - LEXINGTON, VIRGINIA

6/30 - 7/03/2021

**ENTRY & PAYMENT DEADLINE: June 25th**

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: \_\_\_\_\_ Class: \_\_\_\_\_  
 First & Last Name: \_\_\_\_\_  
 Address, City, St., Zip: \_\_\_\_\_  
 Phone & Email: \_\_\_\_\_

Main Match Entry - <b>\$1,600 Total ADDED to Overalls</b> .....	\$200		
Wrangler .....	\$50	choose one >	\$
Montana Silversmiths Double Down Incentive - <b>\$5,000 ADDED</b> .....	\$200		\$
Senior Incentive .....	\$100		\$
Clean Shooter Jackpot - <b>\$500 ADDED</b> .....	\$50		\$
Super Senior Jackpot (62 and older) .....	\$100		\$
Outlaw/Platinum Eliminator <b>\$1,000 ADDED in Open Division</b> .....	\$100		\$
Cavalry Class - <b>\$500 ADDED in Showcase</b> .....	\$100		\$
Shotgun Class - <b>\$500 ADDED in Showcase</b> .....	\$100		\$
Taylor's & Company Rifle Class - <b>\$500 ADDED in Showcase</b>			
Lever/Pump Rifle .....	\$100		\$
Revolving Rifle.....	\$100		\$
AQHA (AQHA card & horse papers required) .....	\$150 x ____ =		\$
Paint (APHA card & horse papers required) .....	\$150 x ____ =		\$
<b>STALLS:</b> All stalls are the same price and do not come with shavings. No outside shavings allowed. <u>Move in after 8 AM Tuesday 6/29, move out 7/04</u> .....			
	\$155		\$
<b>RV:</b> To reserve RV sites, call the facility at 540-464-2966.			
Office and Grounds Fee.....			\$ 50.00

TOTAL..... \$