



CHAMPIONSHIP SERIES

LAKOTA WESTERN US CHAMPIONSHIP

LAS VEGAS, NV

July 22 -25, 2020

ENTRY & PAYMENT DEADLINE: July 17th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: _____ Class: _____
 First & Last Name: _____
 Address, City, St., Zip: _____
 Phone & Email: _____

Main Match Entry- \$1,600 Total ADDED to Overalls	\$200	choose one >	\$
Wrangler	\$50		
Montana Silversmiths Double Down Incentive - \$5,000 ADDED	\$200		\$
Senior Incentive	\$100		\$
Clean Shooter Jackpot - \$500 ADDED	\$50		\$
Outlaw/Platinum Eliminator - \$1,000 ADDED in Open Division	\$100		\$
Cavalry Class \$300 ADDED in Showcase	\$100		\$
Shotgun Class - \$500 ADDED in Showcase	\$100		\$
Taylor's & Company Rifle Class - \$500 ADDED in Showcase			
Lever/Pump Rifle	\$100		\$
Revolving Rifle.....	\$100		\$
AQHA (AQHA card & horse papers required)	\$150 x ____ =		\$
Paint (APHA card & horse papers required)	\$150 x ____ =		\$
Poker Night 07/22 at 8:00 PM	\$80 x ____ =		\$
STALL (COMES WITH 4 BAGS OF SHAVINGS): \$190.00 x ____ =			\$
Move in 07/21, move out 07/26			
STALL MAT (2 ARE RECOMMENDED FOR EACH STALL): \$20.00 x ____ =			\$
MOVE IN WILL BEGIN TUESDAY 07/21 AT 9:00 AM. NO EARLY ARRIVALS ALLOWED.			
Office and Grounds Fee.....			\$ 50.00

TOTAL..... \$