



CHAMPIONSHIP SERIES

APPALACHIAN CHAMPIONSHIP - LEXINGTON, VIRGINIA

6/24 - 6/27/2020

ENTRY & PAYMENT DEADLINE: June 19th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: _____ Class: _____
 First & Last Name: _____
 Address, City, St., Zip: _____
 Phone & Email: _____

Main Match Entry - \$1,600 Total ADDED to Overalls	\$200		
Wrangler	\$50	choose one >	\$
Montana Silversmiths Double Down Incentive - \$5,000 ADDED	\$200		\$
Senior Incentive	\$100		\$
Clean Shooter Jackpot - \$500 ADDED	\$50		\$
Super Senior Jackpot (62 and older)	\$100		\$
Outlaw/Platinum Eliminator \$1,000 ADDED in Open Division	\$100		\$
Cavalry Class - \$300 ADDED in Showcase	\$100		\$
Shotgun Class - \$500 ADDED in Showcase	\$100		\$
Taylor's & Company Rifle Class - \$500 ADDED in Showcase			
Lever/Pump Rifle	\$100		\$
Revolving Rifle.....	\$100		\$
AQHA (AQHA card & horse papers required)	\$150 x ____ =		\$
Paint (APHA card & horse papers required)	\$150 x ____ =		\$
STALLS: All stalls are the same price and do not come with shavings. No outside shavings allowed. <u>Move in after 8 AM Tuesday 6/23, move out 6/28</u>	\$155		\$
RV: To reserve RV sites, call the facility at 540-464-2966. Price is \$40 a night for electric/water. Dry camping is a one time \$25 fee.			
Office and Grounds Fee.....			\$ 50.00
TOTAL			\$

