



CHAMPIONSHIP SERIES

CMSA JEFFERS NATIONAL CHAMPIONSHIP

TUNICA, MS

4/22 - 4/25/2020

ENTRY & PAYMENT DEADLINE: April 10th

Mailing Address: CMSA | PO Box 157 | Roswell, NM 88202

CMSA #: _____ Class: _____
 First & Last Name: _____
 Address, City, St., Zip: _____
 Phone & Email: _____

Main Match Entry \$1,600 ADDED for overall/reserve	\$200	choose one >	\$
Wrangler	\$50		
Montana Silversmiths Double Down Incentive - \$10,000 ADDED	\$200		\$
Senior Incentive	\$100		\$
Clean Shooter Jackpot \$500 ADDED	\$50		\$
Outlaw/Platinum Eliminator \$2,000 ADDED in Open Division	\$100		\$
Cavalry Class \$300 ADDED in Showcase	\$100		\$
Shotgun Class - \$500 ADDED in Showcase	\$100		\$
Taylor's & Company Rifle Class- \$500 ADDED in Showcase			
Lever/Pump Rifle	\$100		\$
Revolving Rifle.....	\$100		\$
AQHA (AQHA card & horse papers required)	\$150 x ____ =		\$
Paint (APHA card & horse papers required)	\$150 x ____ =		\$
CMSA OF TN SHOOT & NATIONALS STALLS: \$175.00 x ____ =			\$
Move in 4/11, move out 4/19 Tack \$150.00 x ____ =			\$
NATIONAL STALLS: \$135.00 x ____ =			\$
Move in 4/14, move out 4/19 Tack \$100.00 x ____ =			\$
RV spots are limited to first come first PAID basis. Move in 4/11, move out 4/19	\$250		\$
Additional Charges apply for early arrivals. \$25 a day per stall, per RV.			
Office and Grounds Fee.....			\$ 50.00

TOTAL..... \$